



The Sixth Annual

# SOGGY BOTTOMS

ASCA Sanctioned Stock

Dog Trial

May 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup> 2009

TRIAL SITE

**RIVER BOTTOMS 13601 South 1100 West Riverton, Utah**

CLASSES OFFERED

**Friday Farm Trial Sheep only**  
**AM/PM Trials Saturday, Sunday Sheep, Cattle, & Ducks**

JUDGES

**Robyn Johnson-Garrett Bluffdale, Utah**  
**Canby Scott Lehi, Utah**

ENTRY LIMITS

**20 runs farm trial**  
**40 runs each arena trial**

**Pre-entries close earlier of May 16, 2009 or when trial fills.**

**Day of entries accepted at higher entry fees  
and based on availability of stock**

<b>Friday</b> (Farm trial)	Sheep only
<b>Saturday</b> (both trials)	Course A Ducks, Sheep & Cattle
<b>Sunday</b> (both trials)	Course B Ducks, Sheep & Cattle

**Mail entries to: WWASC**  
**c/o Bruce Garrett**  
**2834 West 14400 South**  
**Bluffdale, Utah 84065**

**CHECK-IN WILL BE AT 12:00 Friday**  
**Handler's Meeting 12:30**  
**7:00 AM Saturday and Sunday**  
**Handler's Meeting 7:30 AM**  
**PM trials will immediately follow AM trials**

## ENTRY FEES

PRE-ENTRY FEES		DAY OF ENTRY FEES	
Sheep	\$30.00 per run	Sheep	\$40.00 per run
Ducks	\$30.00 per run	Ducks	\$40.00 per run
Cattle	\$45.00 per run	Cattle	\$55.00 per run
Farm	\$40.00 per run	Farm	\$50.00 per run
Weekend Package: <b>PRE-ENTRY ONLY</b> \$380 for all 12 runs of the arena trials			

## IMPORTANT INFORMATION

- If you wish for your dog to receive ASCA titles, the dog must be registered with ASCA. Registration forms are available at [www.asca.org](http://www.asca.org).
- The postmark (not the delivery date) will determine the entry order.
- We will provide electronic acknowledgements to all entrants who include their email addresses with their entry.
- Please double-check your entry form to ensure it is filled out completely and correctly.
- SIGN THE RELEASE FORM!

## AWARDS

First through fourth place ribbons will be awarded. Qualifying ribbons will be awarded for each qualifying run. High Combined in Trial Aussie and High Combined in Trial Other Breed (high combined is sheep, ducks and cattle) each day will be presented with an award. High in Trial Junior Handler will also receive an award.

## REFUNDS

There shall be no refunds for entries withdrawn after April 26 2008 or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

## DIRECTIONS TO THE TRIAL SITE

### Northbound on I-15:

Take Exit 293 -Bangerter exit. Turn left and head west on Bangerter Hwy. Drive 2.6 miles to Redwood Road. Turn left on Redwood Rd. and proceed south approx. .7 mile to the light at 14400 south. Turn left at the light, and left again very quickly. Follow the winding road for 1 mile. As the road makes a sharp turn uphill to the left, take a right onto a very small road that turns into a dirt road. There is a jersey barrier on the hill by your turn. Take this lane past two driveways. Take the third driveway. It will be marked by an old trailer house and outbuildings.

### Southbound on I-15:

Take Exit 294 Draper-Riverton (12300 South). Turn right heading west to 1300 west. Turn left on 1300 west then turn left /east on 13200 south go east until the road turns it only turns one way this is Lovers Lane follow that road it turns into a single lane keep going you will see a house that is deserted with a drive that goes down hill past a barn and some horses go through the gate and continue down the dirt/gravel road at the end of this road you are there.

## SITE INFORMATION

This event will be held outdoors in a remote arena. There will be no food concession on site. Bring your own chairs, shade, water for human and dogs.

**Due to site restrictions, there will be no Friday check-in or set-up available.**

Please clean up after your dog and yourself at the event site. Those not cleaning up will be dismissed from the trial at the discretion of the trial committee.

## COMMITTEE

Course Director	Linda Hahn	<a href="mailto:Hahns7@msn.com">Hahns7@msn.com</a>
Trial Secretary	Bruce Garrett	<a href="mailto:bruce@onederdog.com">bruce@onederdog.com</a> 801.254.1891
Stock Handler	Coleen Hawker	<a href="mailto:chawk@fastmail.fm">chawk@fastmail.fm</a> 801-571-8061

## NOTICE TO COMPETITORS

This trial will be held under the current rules and regulations ASCA with Wasatch Working Australian Shepherd Club as the sponsoring club. Exhibitors through submission of entry acknowledge that they are knowledgeable of ASCA rules and regulations and agree to abide by all the rules in effect at the time of this trial. The trial committee has the right to refuse entry to anyone including anyone not in good standing with ASCA. Rules can be obtained at [www.asca.org](http://www.asca.org).

The sponsoring club will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result is accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the show site. In such case, no refund of fees paid will be made.

In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA Tracking Number. This is a one-time fee of \$10/dog. At the time of applying for the tracking number, the individual owner must also be an ASCA member (minimum membership type of Service is required). This Tracking Number is required only if the competitor wishes to have ASCA qualifying legs tracked and to then receive ASCA titling certificates. A Tracking Number application is included with this premium.

## ACCOMMODATIONS

The following establishments have graciously agreed to accept guests with WELL MANNERED dogs. Owners must assume full responsibility.

<b>Super 8</b> 10722 S 300 W. 801-553-8888 \$50 refundable deposit	<b>Comfort Inn</b> 8955 South, 255 West 801-255-4919 \$10 pet charge	<b>Sleep Inn</b> 10676 S 300 W 801-572-2020 \$6 pet charge
<b>Best Western Cottontree</b> 10695 S. Automall Dr 801-523-8484 \$10 pet fee	<b>Ramada Limited</b> 12605 S. Minuteman Dr. (100 E.) 801-571-1122 \$25 Refundable Deposit	<b>Mountain Shadows RV Park</b> 13275 S Minuteman Dr 801-571-4024

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## VOLUNTEER SIGN UP!

Trials are a lot of fun but they're a lot of work, too! Volunteering is a great way to increase your knowledge and understanding of the sport. If you can give us a hand, please let us know how we can best use your talents.

**I CAN HELP WITH:**

	EXPERIENCED	WILLING TO LEARN
SCRIBING	<input type="checkbox"/>	<input type="checkbox"/>
TIMING	<input type="checkbox"/>	<input type="checkbox"/>
STOCK HANDLING	<input type="checkbox"/>	<input type="checkbox"/>

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_



**Australian Shepherd Club of America®  
Stockdog Trial Entry Form**

ENTRY NUMBER

PLEASE PRINT OR TYPE ALL INFORMATION

Established 1957

HOST CLUB

Breed \_\_\_\_\_ Color \_\_\_\_\_

Registered \_\_\_\_\_

Name of Dog \_\_\_\_\_

Registration No. \_\_\_\_\_ Birth Date \_\_\_\_\_ Sex \_\_\_\_\_

MUST MARK CLASSES ENTERING FOR EACH DAY									
	Other Trial Date			Saturday Trial Date			Sunday Trial Date		
Circle divisions that apply									
Started	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Open	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Advanced	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Novice	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Working Jr. Handler	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Open Working Jr.	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Write in Division STD, OTD, ATD:									
For Exhibition Only	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle	Ducks	Sheep	Cattle
Post Advanced		Sheep	Cattle		Sheep	Cattle		Sheep	Cattle
Ranch Trial		Sheep	Cattle		Sheep	Cattle		Sheep	Cattle
Additional Class									
PLEASE PRINT OR TYPE ALL INFORMATION	TOTAL ENTRY FEES \$								

Junior's Relationship to All Owners \_\_\_\_\_ JUNIOR Membership No. \_\_\_\_\_

Junior's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_ Call Name \_\_\_\_\_  
ASCA

Owner \_\_\_\_\_ Membership No. \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Printed Name of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

**EXHIBITOR, OWNER or PARENT/LEGAL GUARDIAN (if Jr. is under 18)  
MUST READ and SIGN REVERSE SIDE of this FORM**

**AGREEMENT**

THE PERSON WHO SIGNS THIS AGREEMENT REPRESENTS THAT SHE/HE IS AUTHORIZED TO ENTER INTO THIS AGREEMENT ON BEHALF OF BOTH EXHIBITOR AND THE OWNER OF THE ENTERED DOG. IN CONSIDERATION OF ACCEPTANCE OF THIS ENTRY:

1. EXHIBITOR AND OWNER, WHETHER OR NOT MEMBERS OF ASCA®, WILL ABIDE BY THE RULES AND REGULATIONS OF THE AUSTRALIAN SHEPHERD CLUB OF AMERICA®, AND ANY OTHER RULES AND REGULATIONS APPEARING IN THE PREMIUM LIST FOR THIS EVENT.
2. EXHIBITOR AND OWNER CERTIFY THAT THE ENTERED DOG IS NOT A HAZARD TO PERSONS, DOGS OR PROPERTY.
3. EXHIBITOR AND OWNER ACKNOWLEDGE ALL HAZARDS PRESENTED BY THE EVENT AND THE EVENT PREMISES, INCLUDING BUT NOT LIMITED TO, THE CONDITION OF THE FLOORS, STAIRWAYS, HALLS, LIGHTING, SECURITY MEASURES OR LACK THEREOF, ELECTRICAL APPLIANCES, SHOW RINGS, PARKING AREAS AND THE PRESENCE OF UNFAMILIAR ANIMALS AND PEOPLE; EXHIBITOR AND OWNER ASSUME THE RISK OF ANY HARM ARISING FROM THESE.
4. EXHIBITOR AND OWNER RELEASE ASCA® AND WILL DEFEND ASCA® AND HOLD IT HARMLESS FROM ALL PRESENT AND FUTURE LOSS, INJURY, DAMAGE, CLAIMS, DEMANDS AND LIABILITIES INVOLVING THE ENTERED DOG, THE EVENT OR EVENT PREMISES.

FOR EXAMPLE, SHOULD THE ENTERED DOG INJURE STOCK, THE OWNER WILL PAY FOR VETERINARIAN SERVICES. IF THE INJURY IS SEVERE, OWNER WILL PAY THE MARKET VALUE OF THE STOCK.

**SIGNATURE OF OWNER, EXHIBITOR OR PARENT/  
LEGAL GUARDIAN (if a Junior is under 18 years of age)**

AS USED HERE, "ASCA®" MEANS THE OWNER AND THE OPERATOR OF THE EVENT PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA®, ITS AFFILIATE CLUBS AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW CHAIRMEN, SHOW COMMITTEES AND AGENTS.